

## Review

# 2 Peter 2

"1 But false prophets also appeared among the people, just as there will also be **false teachers among you**, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves. 2 **Many will follow their indecent behavior**, and because of them the way of the truth will be maligned;"

1. Don't be surprised when the Christian faith is convincingly contested, confused, and criticized.

2 Peter 3

"3 Know this first of all, that in the last days **mockers** will come with their mocking, 4 following after their own lusts, and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all things continue just as they were from the beginning of creation.""

Fundamentalists "it's the end"

Critics "it's smoke & mirrors"

"We are the terminal generation!"

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"This message of "hope" is a joke"

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5 For when they maintain this, it escapes their notice that by the **word of God** the heavens existed long ago and the earth was formed out of water and by water, 6 through which the world at that time was destroyed by being flooded with water. 7 But **by His word** the present heavens and earth are being **reserved** for fire, kept for the day of judgment and **destruction** of ungodly people."

2. Don't jump to "conclusions" with respect to God's timing of the end of days.

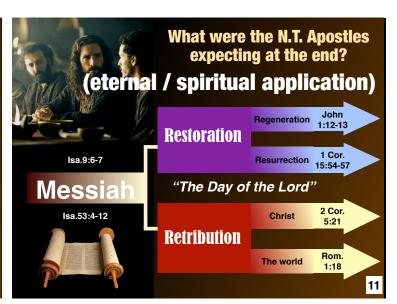
The "2nd coming of Christ" is not imminent.

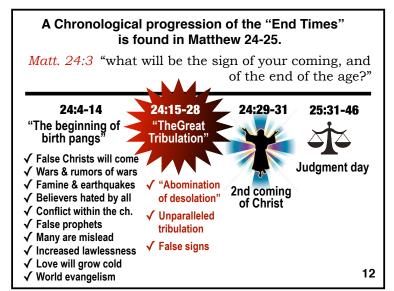
8 But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. 9 The Lord is not slow about His promise, as some count slowness, but is **patient** toward you, not willing for any to perish, but for all to come to repentance. 10 But the **day of the Lord** will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and **the earth and its works will be burned up**."

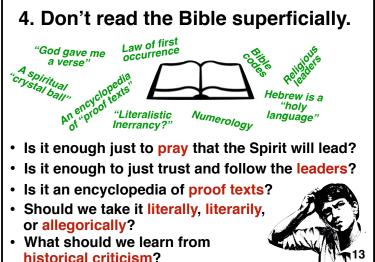
3. Don't lose sight of God's patience & grace as you watch & wait for Christ's return.

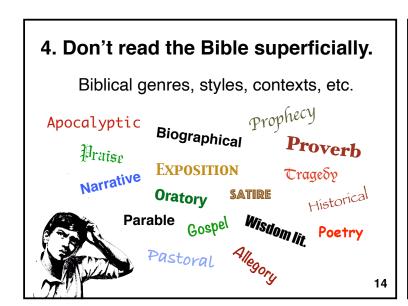
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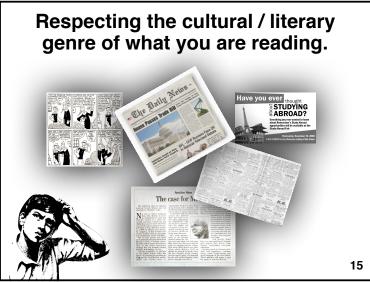
What were the 0.T. Prophets expecting at the end? (temporal / physical application)				
	Restoration	Land Millen	Zeph. 3:14-20 mium	
Isa.9:6-7		Spirit	Jer. 31:3-34	
Messiah	"The Day of the Lord"			
Mal.2:1-6	Retribution	Israel	Jer. 30:7	
		Tribulation		
		Nations	Zeph. 1:14-18	



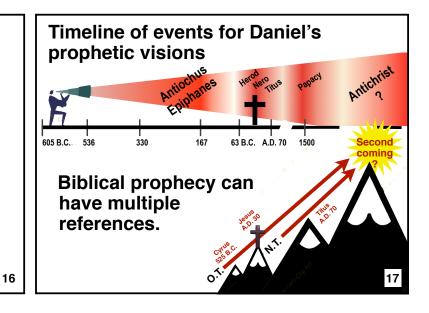








**Apocalypse** (to reveal) is a genre of literature that offers comfort and assurance to God's people in a time of great trouble. It employs **dramatic symbols and figures from dreams** of the final culmination of history where God intervenes to save His people. The O.T. book of **Daniel** and the N.T. book of **Revelation** are examples.



#### Acts 2

"15 For these men are not drunk, as you suppose, for it is only the third hour of the day; 16 but this is what was spoken of through the prophet Joel: 17 "And it shall be in the last days," God says, "That I will pour forth of My Spirit upon all mankind; . . .

20 The sun shall be turned into darkness, and the moon into blood. Before the great and glorious day of the Lord shall come.""

Many O.T. prophetic references to Messiah mix Jesus' 1st advent and 2nd advent. (Joel 2:28-32, Acts 2:14-21, Rev.6:12, 8:12).

Isaiah 7:14

"Therefore the Lord Himself will give you a sign; Behold, a virgin will be with child and bear a son, and she will call his name Immanuel."

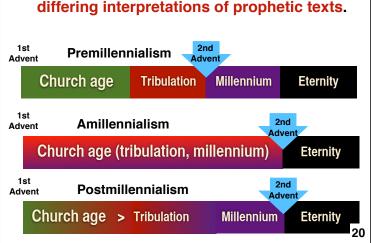
Many commentators recognize a dual fulfillment of this prophesy:

in Isaiah's day (Isa.8:3-4),

at Jesus' birth (Matt.1:23)

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5. Don't divide the Body of Christ over differing interpretations of prophetic texts.



## General observations

- 1. Christians are to be attentive to prophetic events.
- 2. Looking forward, circumstances are to get worse, not better for the world and the church.
- 3. There is a lot of attention given to signs, anticipation, preparation, and stewardship.
- 4. The stewardship has to do with spreading the Word and living the Way of the Cross.

**NOTE: The subject of next weeks lesson** 

- 5. We are not responsible for, and cannot change two things
  - When the Lord returns
  - Producing the promised kingdom of peace & justice before its time and without its King.

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# Bereans should:

- 1. EXPECT the Christian faith to be convincingly contested, confused, and criticized.
- 2. RESPECT God's timing with regard to prophetic issues.
- 3. WELCOME God's patience & grace as you watch & wait for Christ's return.
- 4. READ the Bible contextually & carefully.
- 5. UNITE the Body of Christ in spite of differing interpretations of prophetic texts.

It's not what we don't understand in the Bible that should bother us

but rather the things we do understand and fail to take seriously.

Who do we trust? What is our hope? Why should we love?

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